<u>Nietzsche's Lenzer Heide Notes on European Nihilism</u> / By Daniel Fidel

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Book formatted: 177 pages. Publisher: Kuhn von Verden Verlag. Language: English ISBN-13: 978-1979968591. Includes many bibliographical references.

I have translated the entire group of Nietzsche's notes that start with a note giving Nietzsche's location "Lenzer Heide" (Graubünden, Switzerland) dated June 10, 1887 (Lenzer Heide den 10. Juni 1887). From the first note, *eKGWB/NF-1886. 5 [71]* and then subsection ending at the final note: *eKGWB/NF-1886. 5 [110]*. Volume information, *KSA 12. Nachgelassene Fragmente 1885-1887*, (1967). Section for this notebook is five. 5 = NVÜ3. Sommer 1886—Herbst 1887. Pages for this subsection are p. 211-229 (*KSA 12*). Over 190+ Nietzsche's notes are also translated in this book. Additional materials from his published writing are included in the topics discussed.

<u>Principle conclusion</u>: all of Nietzsche's philosophical thought can be seen as his response to the urgent crisis of Nihilism.

Countermovement to Nihilism.

"The tragic era for Europe: due to the struggle with nihilism."

(**Das tragische Zeitalter für Europa:** bedingt durch den Kampf mit dem Nihilismus).

KGWB/NF-1886, 7 [31].

More translations from all of Nietzsche's writings covering such topic as: the eternal return of the same, Will to Power, B. Spinoza, concept of meaninglessness,

Nihilism and Nietzsche Thought, Stages or the outline of Nihilism, Chronological Nietzsche's Thoughts on Nihilism, and Nietzsche on the Nihilist.

<u>Nietzsche Contra Metaphysics</u>: Rejection of ontology and Being Rejection of God Rejection of metaphysicians Rejection of the idea of eternal Rejection of supersensuous Rejection of Platonism Rejection of the dignity of humanity (metaphysicians) Rejection of eternal values Rejection of immorality

Possible Metaphysical Claims for the idea of Will-to-Power, Connection of Will to Power and *Amor Fati*, Anti-metaphysical and perspectivism, Nietzsche's Metahistory of philosophy, and Bibliographic sources.

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